



**CITY OF LONG BEACH**  
**DEPARTMENT OF PARKS, RECREATION AND MARINE**  
**COMMISSION ON YOUTH AND CHILDREN**

**AGENDA**

**LOCATION**

Parks, Recreation and Marine Administration Building  
 Large Conference Room  
 2760 Studebaker Road, Long Beach, 90815

**DATE AND TIME**

January 23, 2013  
 6:00 p.m.

**I. CALL TO ORDER – PLEDGE OF ALLEGIANCE – ROLL CALL – WELCOME GUESTS – INTRODUCE STAFF**

**Malia Blake, 6<sup>th</sup> District Youth, Co-Chair**  
**Jeanetta McAlpin, Social Services, Co-Chair**

Gregory Canillas, *Education*  
 Chris Dingman, *7<sup>th</sup> District Youth*  
 Jens Pettersson, *4<sup>th</sup> District Youth*  
 Nicolas Rademacher, *3<sup>d</sup> District Youth*

VACANT, *1<sup>st</sup> District Youth*  
 VACANT, *5<sup>th</sup> District Youth*  
 VACANT, *9<sup>th</sup> District Youth*  
 VACANT, *LBUSD Board Member*  
 VACANT, *Job Training*  
 VACANT, *Juvenile Justice*  
 VACANT, *Parent*

VACANT, *2<sup>nd</sup> District Youth*  
 VACANT, *8<sup>th</sup> District Youth*  
 VACANT, *Education*  
 VACANT, *Youth Enrichment*  
 VACANT, *Health*  
 VACANT, *Early Childhood Development*

Staff:  
 Joy Warren, Recreation Superintendent, Department of Parks, Recreation & Marine  
 Marla Camerino, Clerical Support, Department of Parks, Recreation & Marine

**II. APPROVAL OF THE MINUTES** 

**III. COMMENTS: TIME GIVEN TO THE PUBLIC TO ADDRESS THE COMMISSIONERS CONCERNING NON-AGENDA ITEMS WITHIN THE JURISDICTION OF THE COMMISSION. EACH PERSON WILL BE ALLOWED 3 MINUTES UNLESS EXTENDED BY THE COMMISSION**

**IV. SUPERINTENDENT'S REPORT TO THE COMMISSION**

**V. CO-CHAIR'S REPORT TO THE COMMISSION**

**A. Co-Chair McAlpin**

**B. Co-Chair Blake**

**VI. REPORTS**

**A. Standing Committees**

**1. Executive Committee Co-Chairs McAlpin and Blake**

Note: The next Executive Committee meeting will be held on Wednesday, March 13, at 3:30 p.m. in the small conference room at the Parks, Recreation and Marine administration building (2760 Studebaker Road).

**B. Special Committees**

**1. Marketing / Outreach Committee**

**C. Standing Item Reports**

**1. District Level Youth Advisory Councils - Reports on DLYAC Meetings**

**2. Long Beach GRIP Project Advisory Council – Co-Chair McAlpin**

**D. Non-Committee Commissioner Comments**

**E. City Council Visit**

**1. Report from the Commissioners on their Visit to City Council**

**2. Recommended Action:** Approve one adult commissioner and one youth commissioner to attend a City Council meeting on behalf of the Commission on Youth and Children regarding items/issues that have been approved by the Commission.

**VII. UNFINISHED BUSINESS**

**VIII. NEW BUSINESS**

**IX. ADJOURNMENT TO THE NEXT REGULAR SCHEDULED MEETING ON  
WEDNESDAY, MARCH 27, AT 6:00 P.M.**

**This information is available in an alternative format by request to  
Jane Grobaty at (562) 570-3232.**

**The City of Long Beach intends to provide reasonable accommodations in accordance  
with the Americans with Disabilities Act of 1990. If a special accommodation is desired,  
please call Marla Camerino 48 hours prior to the meeting, at (562) 570-1771.**

 = Denotes Attachment

